NHTA Social Justice $300 Grant

Thank you for your interest in applying for the New Haven Teacher’s Association Social Justice Grant. This grant was meant to support teachers working toward social change. Before you take the time to fill out our application, please make sure your project qualifies for this grant. There will be two grants awarded in the Fall (November) and Spring (March) of each year. Applications for grants are due November 2, 2018 and March 1, 2019 before 5:00 electronically to kdebono@nhusd.k12.ca.us or physically delivered to the NHTA office at 3914 Smith Street, Union City, CA 94587 Attention: Karen Rozendahl.

Our Grants are designed to:

● Support passionate, committed teachers with a vision for social change.
● Support projects that help students see they are valued and can make a positive difference/impact in our world.
● Cover costs such as supplies, program materials, direct travel expenses, website fees, printing, copying, and promotional costs.
● Support projects with a clear target audience, and a compelling plan to reach and impact that target audience in a positive way.
● Support projects that do not expect to earn profit.

Check the following boxes to indicate you are eligible for this grant:

☐ My project supports equal treatment, inclusion and respect for all people regardless of their age, race, class, ethnicity, gender, gender identity, national origin, sexual orientation, disability status and religion.

☐ I will provide pictures and retain receipts for verification of expenditures to NHTA showing how the grant money helped my social justice movement or activity.

☐ This grant does not pay for time or services to the grantee or any member of their family. NHTA Executive Board Members are excluded from this grant.

☐ My grant request is $300 or under.
NHTA Social Justice Mini Grant $300

First Name: ___________________________ Last Name: ___________________________

Email: ________________________________________________ School Site: ____________________________

School Address: __________________________________________ Room Number: _______________________

Project Name: __________________________________________ Amount Requested: _______________________

Tell us about your project goals & objectives:

_____________________________________________________________________________________________________________________

_____________________________________________________________________________________________________________________

_____________________________________________________________________________________________________________________

_____________________________________________________________________________________________________________________

Who will be served?

_____________________________________________________________________________________________________________________

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_____________________________________________________________________________________________________________________

What are your expected outcomes from this project?

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_____________________________________________________________________________________________________________________

Summary of Use: How will you spend the grant?

_____________________________________________________________________________________________________________________

_____________________________________________________________________________________________________________________

_____________________________________________________________________________________________________________________

_____________________________________________________________________________________________________________________

Signature: ___________________________ Date: ___________________________

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electronically to kdebono@husd.k12.ca.us or physically delivered to the NHTA office at 3914 Smith Street, Union City, CA 94587 Attention: Karen Rozendahl 510.441.3074

Grant Period: Apply in

<table>
<thead>
<tr>
<th>Fall</th>
<th>Apply by November 2, 2018 and grant will be awarded at Rep Council on November 7, 2019</th>
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<tr>
<td>Spring</td>
<td>Apply by March 1, 2019 and grant will be awarded at Rep Council on March 6, 2019</td>
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