

## NHTA Social Justice \$300 Grant

Thanks so much for your interest in applying for a grant from your local New Haven Teacher's Association. This grant is meant to support teachers working toward social change. Before you take the time to fill out our application, please make sure your project qualifies for this grant. There will be two Fall and Spring grants awarded each year.

### **Our Grants are designed to:**

- Support passionate, committed people with a vision for social change.
- Support projects that help students see they are valued and can make a positive difference/impact in our world.
- Cover costs such as supplies, program materials, direct travel expenses, website fees, printing, copying, and promotional costs.
- Support projects with a clear target audience, and a compelling plan to reach and impact that target audience in a positive way.
- Support projects that do not expect to earn profit.

### **Check the following boxes to indicate you are eligible for this grant:**

- My project supports equal treatment, inclusion and respect for all people regardless of their age, race, class, ethnicity, gender, gender identity, national origin, sexual orientation, disability status and religion.**
- I will provide pictures and retain receipts for verification of expenditures to NHTA showing how the grant money helped my social justice movement or activity.**
- This grant does not pay for time or services to the grantee or any member of their family. NHTA Executive Board Members are excluded from this grant.**
- My grant request is under \$300**

**Deadline to apply for grant is:** \_\_\_\_\_

**Grants will be rewarded on:** \_\_\_\_\_

**Please send applications to**

**Or**

**Return it to the NHTA office at 32980 Alvarado-Niles Rd., Ste 812**

**Union City, CA 94587**

**510.441.3074**

# NHTA Social Justice Mini Grant \$300

**First Name**

**Last Name**

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**Email:**

**School Site**

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**School Address**

**Room Number**

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**Project Name**

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**Tell us about your project goals & objectives:**

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**Who will be served?**

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**What are your expected outcomes from this project?**

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**Summary of Use: How will you spend the grant?**

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**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

NHTA Executive Members are excluded from this grant.